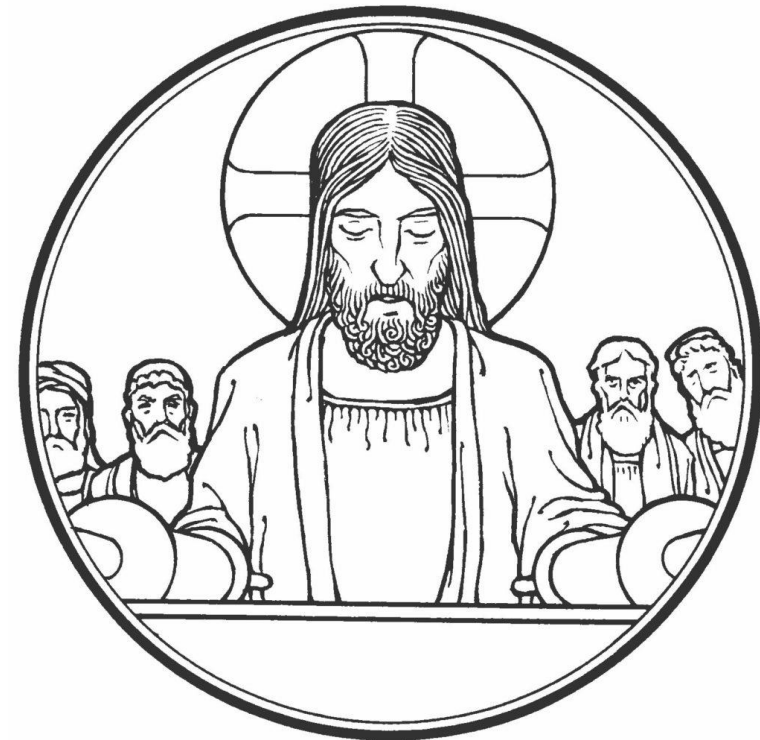


<b>Events Calendar</b>	
<b>Sun Jan 26<sup>th</sup></b>	<b><u>Parish Council Meeting</u></b> after the 11am service at Holy Trinity
<b>Tues Jan 28<sup>th</sup> 1:00 pm (online)</b>	<b><u>Seeking Peace and Justice for 2025: Online prayer meeting</u></b> <i>via the Anglican Communion</i> The Anglican Peace and Justice Network invites Anglicans to its first online prayer meeting of 2025. Lay and ordained leaders from Burundi, Haiti, Jerusalem and Palestine, and New Zealand will share about peace and justice work in their regions. Registration is open for those wishing to pray for God's peace and justice.
<b>Wed Jan 29<sup>th</sup> 7:00 am ET</b>	<b><u>Learning to 'disagree well'</u></b> , an online seminar hosted by the Colleges & Universities of the Anglican Communion network
<b>January 29<sup>th</sup> &amp; 30<sup>th</sup> (online)</b>	<b><u>Exploring the Lambeth Call on Christian Unity</u></b> , Lambeth Conference Phase 3 webinar – open to all, registration required in advance
<b>January 30<sup>th</sup> &amp; February 1<sup>st</sup> (online)</b>	<b><u>Missional Imagination conference: "Creating an ecology to reshape our church to being pastoral and apostolic"</u></b> organized by diocesan missionaries in the Anglican Church of Canada
<b>February 1-7<sup>th</sup></b>	<b><u>World Interfaith Harmony Week</u></b>
<b>Sun Feb 2<sup>nd</sup></b>	<b><u>Food Bank Sunday</u></b> Let us show the love for Valentine's Day
<b>Thurs Feb 6<sup>th</sup> 7:00 pm (online)</b>	<b><u>Church outside the walls: Past, Present and Future</u></b> a conversation with Archbishop Anne Germond, Archbishop Linda Nicholls, and Bishop Victoria Matthews, presented by the Divinity Associates of Trinity College, Toronto
<b>Fri Feb 7<sup>th</sup> 2:00 pm</b>	<b><u>Bible Study</u></b> Our next Bible Study session will be at Holy Trinity on Friday, February 7 <sup>th</sup> at 2:00 pm
<b>Sun Feb 9<sup>th</sup></b>	<b><u>Holy Trinity AGM</u></b> after the 11am service at Holy Trinity
<b>Sun Feb 16<sup>th</sup></b>	<b><u>All Saints AGM</u></b> after the 9:30 am service at All Saints
<b>Sun Feb 23<sup>rd</sup></b>	<b><u>Parish AGM</u></b> after the 11am service at Holy Trinity
If there are any types of events you would like to see on this calendar or any events you want to add, please let the Parish Office know <a href="mailto:office@parishofwilmot.ca">office@parishofwilmot.ca</a>	

# Parish of Wilmot

*January 26<sup>th</sup> 2025*

## Third Sunday After Epiphany



### OUR VISION STATEMENT

Parish of Wilmot is a strong, caring and inclusive community  
Welcoming All!

Priest in charge: Rev. Sue Channen

Phone: 902-825-2326

Website: [www.ParishOfWilmot.ca](http://www.ParishOfWilmot.ca)

E-mail: [office@ParishOfWilmot.ca](mailto:office@ParishOfWilmot.ca)

Facebook : [facebook.com/ParishOfWilmot](https://facebook.com/ParishOfWilmot)

Participants	All Saints – 9:30 am	Holy Trinity – 11 am
Preacher	Rev. Sue	Rev. Sue
Greeter	Murray	Bruce
Licensed Lay Minister	Wade	Mary
Chalice Bearer	Gail	Wendy
Readers	Gail & Kathy	Kathryn & Phil
Talliers	Sheila & Sherry-Anne	Grant & Barb
Musicians	Cheryl	Shannon

## Offerings



**Offerings** may be placed in the plate, or you may send **e-transfers** as follows:

For All Saints: [asdeposit@parishofwilmot.ca](mailto:asdeposit@parishofwilmot.ca)

For Holy Trinity: [htdeposit@parishofwilmot.ca](mailto:htdeposit@parishofwilmot.ca)

Please include your mailing address for the tax receipt

## Prayer Request

Hub Anthony, Rollie Arsenaault, Lisa Brehaut, Ron Burton, Teresa Comeau, Wayne Comeau, Kathy Cormier, Sherry-Anne Deveau, Marie Durling, James Greensides, Judy Hammond, Jonathan & Liz Howland, Jennifer M, Jennifer Michaud, Vivian Morris, Alice Murphy, Bryan & Wilma Nelson, Monique Parker, Hayden Petten, Bev Poll, Stacey Porto, Louisa Robertson, Llewellyn Robichaud, Carol Ann Sargent, Marg Shepherd, Susan Sims, Cheryl van der Pryt, Rebekka & Benjamin.

Persons need not be hospitalized or ill to be in our prayers. Please make sure you have permission before adding them. Contact the Parish Office to update the list at [office@parishofwilmot.ca](mailto:office@parishofwilmot.ca)

### Cycle of Prayer:

*Alberton O'Leary, Prince Edward Island*

*Christ Church- Kildare*

*Holy Trinity- Alma*

*St. Luke- O'Leary*

*St. Peter - Alberton*

We pray for our prayer partner – St. Nicholas Church, Westwood Hills, Tantallon

## Announcements:

Any announcements you wish to have included in the bulletin must be provided to [administrator@parishofwilmot.ca](mailto:administrator@parishofwilmot.ca)

The office will be open **Saturday 11:00 am – 3:00 pm** unless otherwise indicated in the bulletin and on the website



### **12 Baskets and The Upper Room Food Banks** **January Needs:**

- Cereal
- Jam (store bought)
- Peanut Butter
- Ketchup
- Mustard
- Relish
- Prayers



**Book Study:** Interested in a book study on liberal theology? We are planning one for the Lenten season. Please reach out to Carolee Pollock [pollockc@macewan.ca](mailto:pollockc@macewan.ca) or the Parish Office [office@parishofwilmot.ca](mailto:office@parishofwilmot.ca)



### **Valley Community Learning Association**

is looking for Volunteer Tutors in our English as an Additional Language (EAL) Program – no teaching experience needed – For more information, call: Dianne, VCLA-EAL Tutor Coordinator at 902-698-9155

[www.vcla.ca](http://www.vcla.ca)



**KUBC Card Making Workshop** You are invited to a card making workshop at Kingston United Baptist Church Sunday February 2<sup>nd</sup> at 2:00 pm. We will be making 4 multi-occasion cards. Cost is \$20 per person, all supplies and refreshments provided. Only 25 seats available, pre-registration prior to January 30<sup>th</sup> is required.

Please email [info@kingstonunitedbaptistchurch.ca](mailto:info@kingstonunitedbaptistchurch.ca)

## **Gospel LUKE 4:14-21**

The Lord be with you. **And also with you.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

### **Glory to you, Lord Jesus Christ**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

### **Prayer over the Gifts**

Loving God, **before the world began you called us.**

**Make holy all we offer you this day,  
and strengthen us in that calling.**

**We ask this in the name of Jesus Christ the Lord. Amen**

### **Prayer After Communion**

Gracious God, **our hands have taken holy things;  
our lives have been nourished by the body of your Son.**

**May we who have eaten at this holy table  
be strengthened for service in your world.**

**We ask this in the name of Jesus Christ the Lord. Amen**

---

*3<sup>rd</sup> Sunday After the Epiphany - Proper 3 - Year C*

---

### **Collect**

Almighty God, **by grace alone you call us and accept us in your service.**

**Strengthen us by your Spirit and make us worthy of your call;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

### **First Reading NEHEMIAH 8:1-3, 5-6, 8-10**

A READING FROM THE BOOK OF NEHEMIAH

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the

joy of the Lord is your strength."

The word of the Lord. **Thanks be to God.**

### **PSALM 19**

#### **REFRAIN**



The heavens declare the glory of God, and the firmament shows his handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

**Although they have no words or language, and their voices are not heard, their sound has gone out into all lands, and their message to the ends of the world. R**

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

**The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. R**

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

**By them also is your servant enlightened, and in keeping them there is great reward. Who can tell how often he offends? cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. R**

### **Second Reading 1 CORINTHIANS 12:12-31A**

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. The word of the Lord. **Thanks be to God.**