

# Parish of Wilmot

*September 17th, 2023*

*Sixteenth Sunday after Pentecost*



## OUR VISION STATEMENT

The Parish of Wilmot is a strong, caring and inclusive community respectful of all.

E-mail: [office@parishofwilmot.ca](mailto:office@parishofwilmot.ca) Office Phone: 902-825-2326

Website: [www.parityofwilmot.ca](http://www.parityofwilmot.ca) Facebook: [facebook.com/parishofwilmot](https://facebook.com/parishofwilmot)

Priest-in Charge: Rev. Ruby Carter

<b>Participants</b>	<b><u>All Saints – 9:30 am</u></b>	<b><u>Holy Trinity – 11:00 am</u></b>
<b>Presider</b>	Rev. Ruby Carter	Rev. Ruby Carter
<b>Preacher</b>	Rev. Ruby Carter	Rev. Ruby Carter
<b>Greeter</b>	Anita Frittenburg	Linda Bennett
<b>Licensed Lay Minister</b>	Wade Seymour	Roz Robertson
<b>Chalice Bearer</b>	Aline McNeil	Phyllis Bennett
<b>Readers</b>	Suvi Cohoon Sherry-Anne Deveau	Carolee Pollock Wendy Rodda
<b>Talliers</b>	Aline McNeil Lorrie Penny	Graham Bell Kathryn Hindmarsh
<b>Musicians</b>	Cheryl Van Der Pryt	Shannon Young
<b>Altar Guild Clean-up</b>	Linda Larder	<i>Members</i>



Hub Anthony, Rollie Arsenault; Lila Bartlett, Ron Burton; Darrell Cook, Kathy Cormier; Jean Dixon, Marie Durling; James Greensides, Judy Hammond; Dianne LeGard; Jennifer M, Chris Moore, Vivian Morris, Alice Murphy; Wilma Nelson; Monique Parker, Alec Penny, Hayden Petten, Bev Poll, Stacey Porto; Louisa Robertson; Satchel Tate, Janet Trites, Rev. Ann Turner; Wilfred Wilson.

*If you wish to add or remove a name from the list, please contact the parish office. Persons need not be hospitalized or ill to be in our prayers. Please make sure you have the person's permission before adding them.*

### **Diocesan Cycle of Prayer**

We pray for our prayer partner - St. Nicholas Church, Westwood Hills, Tantallon.

### **ANNOUNCEMENTS**

The bulletin for the upcoming Sunday is posted to the church website Friday afternoon.

**Office Hours:** The office **will not be open** Friday 22 September

Bulletin announcements can be sent to Parish Administrator, Nancy Armstrong at [administrator@parishofwilmot.ca](mailto:administrator@parishofwilmot.ca)

## **Holy Trinity Annual Book Sale**

Our semi-annual used book sale at Holy Trinity is on. Please contribute to our sale any books you might like to share with others and take home some "new reads" for the fall and winter.



**Knit Happens** will be starting again on October 6<sup>th</sup> 2023 at 1 pm at Holy Trinity. If you have any questions please contact Jean Fry at 902 825 3067.

## **Celebrating Harvest Thanksgiving Oct 8th**

Each Church will be collecting fruit, vegetables, and non-perishable food products to donate to the Food Bank. Also, we would appreciate any donations of fall flowers and Thanksgiving decorations to beautify our churches. You should check with your ACW members regarding this.

**Joint Service at Holy Trinity** on Oct. 15th at 10:30 a.m.

with Rev. Canon Lisa Vaughn presiding.

**Parish and Church Councils** on Oct 15th are invited to attend a special meeting with Archdeacon Tom Henderson, Rev. Canon Lisa Vaughn, Postulant Chris Tidd and Rev. Ruby Carter at 2 p.m. in Holy Trinity hall.

## **RIVIVE: Equipping Lay Leaders to be Spiritual Leaders**

Program runs Thursdays mornings 9:30- 11:30 starting September 18th on the Zoom platform. The program is free. Registration is limited.

INTERESTED? Sign-up now: <https://www.eventbrite.ca/e/revive-tickets-706228106277?aff=oddtcreator>

Please see poster on bulletin board for more details.

**Diocese of Nova Scotia and PEI:** For all the latest news from the Diocese of Nova Scotia and PEI, head on over to the diocesan website <https://www.nspeidiocese.ca/>. You can subscribe to the weekly newsletter or read the latest copy of the Diocesan Times and The Anglican Journal!

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**OPENING HYMN**

announced

**WELCOME**

**LIGHTING OF THE PEACE CANDLE**

**PRAYER**

185

**GLORY TO GOD**

186

**COLLECT**

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

**A READING FROM THE BOOK OF EXODUS**

[Exodus 14:19-31]

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed

the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear what the Spirit is saying to the church. **Thanks be to God**

**PSALM 114**

**\*Refrain**



1 Hallelujah! When Israel came out of Egypt,

**\* the house of Jacob from a people of strange speech,**

2 Judah became God's sanctuary **\* and Israel his dominion.**

3 The sea beheld it and fled; **\* Jordan turned and went back.**

4 The mountains skipped like rams, **\* and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? **\* O Jordan, that you turned back?**

6 You mountains, that you skipped like rams? **\* you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord,

**\* at the presence of the God of Jacob.**

8 Who turned the hard rock into a pool of water

**\* and flint-stone into a flowing spring.**

**A READING FROM THE LETTER OF PAUL TO THE ROMANS**

[ROMANS 14:1-12]

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those

who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Hear what the Spirit is saying to the church.      **Thanks be to God.**

#### **GRADUAL HYMN**

announced

#### **THE HOLY GOSPEL**

[Matthew 18:21-35]

The Lord be with you.      **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

#### **Glory to you, Lord Jesus Christ.**

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.' For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So, the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave

released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

## **SERMON**

## **THE CREED**

**THE PRAYERS OF THE PEOPLE** announced

**CONFESSION AND ABSOLUTION** 191

**THE PEACE** 194

**OFFERTORY HYMN** announced

## **PRAYER OVER THE GIFTS**

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

## **EUCCHARISTIC PRAYER**

**THE LORD'S PRAYER** 211

**BREAKING OF BREAD** 212

**THE COMMUNION** 213

*All baptised Christians are welcome to share with us at the table of the Lord. It is our custom to line up to receive the bread and wine, but you may take only the bread if you prefer. Gluten-free bread is available on request. Non-baptised people are welcome to receive a blessing; just cross your hands on your chest.*

**COMMUNION HYMN** announced

## **PRAYER AFTER COMMUNION**

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

<b>THE DOXOLOGY</b>	214
<b>A BLESSING</b>	
<b>ANNOUNCEMENTS</b>	
<b>CLOSING HYMN</b>	announced
<b>DISMISSAL</b>	215

### **"Emergency Preparedness Community Information Session.**

Thursday, September 21<sup>st</sup>, 7 pm - 8 pm at the Kingston Lions Hall, the Kingston Lions in partnership with the King County Regional Emergency Management Organization (REMO), will be presenting a community information session on the roles of the REMO during an emergency and the importance of emergency preparedness. A question & answer session will follow. In light of the recent NS wildfires, floods and upcoming active hurricane season everyone is encouraged to come out and be informed.

### **Join CLIMAtlantic,**

the Diocese of Nova Scotia and Prince Edward Island and the PWRF and Development for a two-part virtual series on climate change and its current and future impacts, and to learn about practical ways to protect your property.

Attend the sessions from home or in a gathering of your property committee or parish council. Questions are welcome.

#### **Sessions**

#### Understanding Climate Change in our Region Tuesday, September 26 - 7-9 pm (ADT)

Learn about climate change science, data trends and scenarios, and the differences between adaptation and mitigation approaches.

#### Taking Action Tuesday, October 3 - 7-9 pm (ADT)

Discover which climate adaptation tools and resources are available, where to go for what and who's doing what. There will also be a presentation on CLIMAtlantic's Coastal Adaptation Toolkit. To register for this free event: <http://bit.ly/458mCUz>  
For more information contact Chris Pharo, Hurricane Fiona Response Advisory Committee: [cpharo@eastlink.ca](mailto:cpharo@eastlink.ca)



### **Camino Nova Scotia Updates**

Two spaces have opened for our Annapolis Valley Camino September 24-30, 2023!

<https://www.eventbrite.ca/e/camino-nova-scotia-annapolis-valley-september-24-30-2023-tickets-632950631377>

There are still spaces available for the South Shore Camino October 10-14, 2023

<https://www.eventbrite.ca/e/camino-nova-scotia-south-shore-creation-camino-october-10-14-2023-tickets-632943730737>

### **AST Continuing Education Presents: The Fifth Gospel: Pilgrimage in Israel/Palestine**

For more information.

<https://www.eventbrite.ca/e/the-fifth-gospel-pilgrimage-in-israelpalestine-tickets-673693333897>